

acknowledgement, by participating sureties and agencies, of the program's statutory and regulatory requirements for participation, and certification that the executing parties will comply with all requirements during their participation. The forms will only collect execution by a qualified representative of the surety and the date of execution.

Solicitation of Public Comments

SBA is requesting comments on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

Summary of Information Collection

PRA Number:
Title: Surety Bond Guarantee Assistance.
Description of Respondents: Surety companies, surety agents, small businesses, and project owners.
Form Number: SBA Form 990, 991, 994, 994B, 994F, 994H, TBD, TBD.
Total Estimated Annual Responses: 34,154.
Total Estimated Annual Hour Burden: 8,407.

Shauniece Carter,
Interim Agency Clearance Officer.
[FR Doc. 2025-17075 Filed 9-4-25; 8:45 am]
BILLING CODE 8026-09-P

DEPARTMENT OF STATE

[Delegation of Authority No. 597]

Delegation of Authority to the Under Secretary for Foreign Assistance, Humanitarian Affairs, and Religious Freedom

By virtue of the authority vested in the Secretary of State by the laws of the United States, including section 1(a) of the State Department Basic Authorities Act (22 U.S.C. 2651a(a)(4)), I hereby delegate to the Under Secretary for Foreign Assistance, Humanitarian Affairs, and Religious Freedom, to the extent authorized by law, all authorities vested in or delegated to the Director of Foreign Assistance; the Assistant Secretary for Population, Refugees, and Migration; the Assistant Secretary for Democracy, Human Rights, and Labor; the Coordinator of United States Government Activities to Combat HIV/AIDS Globally; the Ambassador-At-

Large for Global Health Security and Diplomacy; and the Coordinator for Reconstruction and Stabilization by any act, order, determination, delegation of authority, regulation, or executive order, now or hereafter issued.

The Secretary, Deputy Secretary, and Deputy Secretary for Management and Resources, may exercise any function or authority delegated herein. The authorities delegated herein may be re-delegated, to the extent authorized by law. This delegation of authority does not modify any other delegation of authority currently in effect.

This delegation of authority shall be published in the **Federal Register**.

Dated: August 21, 2025.
Marco Rubio,
Secretary of State.
[FR Doc. 2025-17084 Filed 9-4-25; 8:45 am]
BILLING CODE 4710-10-P

DEPARTMENT OF STATE

[Public Notice: 12814]

Specially Designated Global Terrorist Designations of Los Choneros and Los Lobos

Acting under the authority of and in accordance with section 1(a)(ii)(A) of Executive Order 13224, as amended ("E.O. 13224" or "Order"), I hereby determine that the persons known as Los Choneros (also known as The Choneros, Aguilas, Fatales); and Los Lobos (also known as The Lobos, Los Lobos Drug Trafficking Organization) are foreign persons who have committed or have attempted to commit, pose a significant risk of committing, or have participated in training to commit acts of terrorism that threaten the security of U.S. nationals or the national security, foreign policy, or economy of the United States.

Consistent with the determination in section 10 of E.O. 13224 that prior notice to persons determined to be subject to the Order who might have a constitutional presence in the United States would render ineffectual the blocking and other measures authorized in the Order because of the ability to transfer funds instantaneously, I determine that no prior notice needs to be provided to any person subject to this determination who might have a constitutional presence in the United States, because to do so would render ineffectual the measures authorized in the Order.

This determination shall be published in the **Federal Register**.

Dated: August 6, 2025.
Marco Rubio,
Secretary of State.
[FR Doc. 2025-17074 Filed 9-4-25; 8:45 am]
BILLING CODE 4710-AD-P

DEPARTMENT OF STATE

[Public Notice: 12813]

Foreign Terrorist Organization Designation of Los Choneros and Los Lobos

Based upon a review of the Administrative Records assembled in this matter, and in consultation with the Attorney General and the Secretary of the Treasury, I have concluded that there is a sufficient factual basis to find that the relevant circumstances described in section 219 of the Immigration and Nationality Act, as amended (hereinafter "INA") (8 U.S.C. 1189), exist with respect to: Los Choneros (also known as The Choneros, Aguilas, Fatales); and Los Lobos (also known as The Lobos, Los Lobos Drug Trafficking Organization).

Therefore, I hereby designate the aforementioned organizations and their respective aliases as Foreign Terrorist Organizations pursuant to section 219 of the INA.

This determination shall be published in the **Federal Register**. The designations go into effect upon publication.

Dated: August 6, 2025.
Marco Rubio,
Secretary of State.
[FR Doc. 2025-17067 Filed 9-4-25; 8:45 am]
BILLING CODE 4710-AD-P

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Notice of Opportunity for Public Comment on Land Swap at Huntsville International Airport (HSV) Huntsville, Alabama

AGENCY: Federal Aviation Administration, DOT.
ACTION: Notice of intent to rule on land release request.

SUMMARY: The FAA is considering a request from Huntsville-Madison County Airport Authority for a proposed land swap at Huntsville International Airport (HSV). The Land Swap will exchange Boeing Corporation owned (Non-Aeronautical) land of 18.8 acres of Tract R14 (*Taxiway Property*) for 19.52 acres of Spine Road Tract currently owned by HSV (Aeronautical).

DATES: Comments must be received on or before October 6, 2025.

ADDRESSES: Comments on this notice may be mailed or delivered in triplicate to the FAA at the following address: Jackson Airports District Office Attn: Brian Hendry, Community Planner, 10 Canebrake Blvd., Suite 100, Flowood, MS 39232.

In addition, one copy of any comments submitted to the FAA must be mailed or delivered to Huntsville-Madison County Airport Authority, Attn: Amy Murphree, Chief Legal Officer, 1000 Glenn Hearn Blvd., Huntsville, AL 35824.

FOR FURTHER INFORMATION CONTACT: Brian Hendry, Community Planner, Jackson Airports District Office, 10 Canebrake Blvd., Suite 100, Flowood, MS 39232, (769) 268-6979. The land release request may be reviewed in person at this same location.

SUPPLEMENTARY INFORMATION: The FAA is reviewing a request by the Huntsville-Madison County Airport Authority for a proposed a land swap at Huntsville International Airport (HSV) under the provisions of Title 49, U.S.C. 47153(c).

The Boeing tract (Tract R-14) was originally acquired with Federal Aid to Airports Program (FAAP) grant funds in 1965 to establish the new airport. The FAA determined that the land swap requested at Huntsville International Airport (HSV) submitted by the Sponsor meets the procedural requirements of the Federal Aviation Administration, and the request will benefit HSV by allowing the airport to acquire parcels located along the south side of the existing Taxiway L (Lima) that is better suited for aeronautical development and by ensuring permanent access to the Air Traffic Control Tower area. This request does not and will not impact future aviation needs at the airport. The FAA may approve the request, in whole or in part, no sooner than thirty days after the publication of this notice. The property is located north of Boeing Blvd. SW, south of Taxiway L (Lima) and between the main runways at HSV. In accordance with 49 U.S.C. 47107(c)(2)(B)(i), the airport will receive fair market value for the property, and the net proceeds from the sale of this property will be used for maintenance and improvements at Huntsville International Airport (HSV).

Any person may inspect the request in person at the FAA office listed above under **FOR FURTHER INFORMATION CONTACT**.

In addition, any person may, upon request, inspect the request, notice and other documents germane to the request

in person at the Huntsville International Airport (HSV).

Issued in Jackson, Mississippi on September 4, 2025.

William J. Schuller,
Acting Manager, Jackson Airports District Office, Southern Region.

[FR Doc. 2025-17032 Filed 9-4-25; 8:45 am]

BILLING CODE 4910-13-P

DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

Notice of Final Federal Agency Actions on Transportation Project in Nebraska

AGENCY: Federal Highway Administration (FHWA), Department of Transportation (DOT).

ACTION: Notice of limitation on claims for judicial review.

SUMMARY: This notice announces actions taken by the FHWA, on behalf of the Nebraska Department of Transportation, that are final. The action(s) relate to the Central City Viaduct Project, located in the Central City, Merrick County, Nebraska. Those actions grant licenses, permits, and approvals for the project. The project will construct a portion of N-14 on a new alignment from US-30 halfway between 14th Avenue and 13th Avenue, proceeding north crossing over the Union Pacific Railroad (UPRR) and then proceeding west to connect back to existing N-14 at 10th Street. A 580-foot-long viaduct will be constructed over the UPRR. The two existing at-grade UPRR crossings at N-14/17th Avenue and 13th Street will be closed. The FHWA's National Environmental Policy Act (NEPA) Finding of No Significant Impact (FONSI) provides details on the Selected Alternative for the proposed improvements.

DATES: A claim seeking judicial review of the Federal agency actions on the listed highway project will be barred unless the claim is filed on or before February 2, 2026. If the Federal law that authorizes judicial review of a claim provides a time period of less than 150 days for filing such claim, then that shorter time period still applies.

FOR FURTHER INFORMATION CONTACT:

For FHWA: James Simerl, Acting Division Administrator, Federal Highway Administration, 100 Centennial Mall North, Room 220, Lincoln, NE 68508, (402) 742-8460, james.simerl@dot.gov.

For NDOT: Kyle Keller, Project Development Engineer, 1500 Nebraska Parkway, Lincoln, NE 68502-4759, (402) 479-4795, kyle.keller@nebraska.gov.

SUPPLEMENTARY INFORMATION: Notice is hereby given that FHWA has taken final agency actions within the meaning of 23 U.S.C. 139(l)(1) by issuing a NEPA FONSI for the Central City Viaduct Project, located in the Central City, Merrick County, Nebraska. The action(s) by FHWA, and the laws under which such actions were taken, are described in the FONSI and the associated agency records. That information is available by contacting FHWA at the addresses provided above.

The purpose of this project is to eliminate conflicts between trains and vehicles at the existing N-14 at-grade UPRR crossing, reduce traffic congestion and associated delays at the N-14 crossing of the UPRR tracks and at the intersection with US-30, and improve operations and reduce crash costs associated with the N-14 and US-30 intersection. A FONSI for the project was signed on May 9, 2025.

Information about the FONSI and associated records are available from FHWA at the addresses provided above and can be found at: <https://dot.nebraska.gov/projects/environment/environmental-documents/>, or obtained by contacting the individuals listed above. This notice applies to all Federal agency decisions related to the FONSI as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

1. *General:* National Environmental Policy Act (NEPA) [42 U.S.C. 4321-4347]; Federal-Aid Highway Act [23 U.S.C. 109].

2. *Air:* Clean Air Act, as amended [42 U.S.C. 7401-7671(q)].

3. *Land:* Section 6(f) of the Land and Water Conservation Fund Act of 1965 [16 U.S.C. 4601]; Section 4(f) of the Department of Transportation Act of 1966 [49 U.S.C. 303].

4. *Wildlife:* Endangered Species Act [16 U.S.C. 1531-1544 and 1536]. Fish and Wildlife Coordination Act [16 U.S.C. 661-667(d)]. Migratory Bird Treaty Act [16 U.S.C. 703-712]. Bald and Golden Eagle Protection Act [16 U.S.C. 668-668c]. Magnuson-Stevens Fishery Conservation and Management Act of 1976, as amended [16 U.S.C. 1801 *et seq.*].

5. *Historic and Cultural Resources:* Section 106 of the National Historic Preservation Act of 1966, as amended [16 U.S.C. 470(f) *et seq.*]; Archaeological and Historic Preservation Act [16 U.S.C. 469-469(c)].

6. *Social and Economic:* Civil Rights Act of 1964 [42 U.S.C. 2000d *et seq.*]; Farmland Protection Policy Act [7 U.S.C. 4201-4209].

7. *Wetlands and Water Resources:* Clean Water Act (Section 319, Section